



CENTRAL NEVADA HEALTH DISTRICT

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: August 14, 2025 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Verification of the Posting of the Agenda.**
4. **Roll Call.**
5. **Public Comment.**
6. **Consideration and possible action re: Approval of the Agenda as submitted or revised.**
7. **Consideration and possible action re: Approval of Minutes of the meeting held on June 26, 2025.**
8. **Consideration and possible action re: Presentation by Dr. John Packham, UNR School of Medicine, Nevada Health Workforce Research Center on Workforce Report findings.**
9. **Consideration and possible action re: Review and approval of positions, job descriptions, and salaries for the Administrator / Health Officer, Health Services Officer, and Public Health Program Coordinator. Review of updated job descriptions for the Clinical Manager, Public Health Investigator, Environmental Health Specialist I & II, and Public Health Planner to support the new organizational chart and authorize Human Resources and the Interim Administrator to present all to the Board of County Commissioners on August 20, 2025, for final approval and release for hire.**
10. **Consideration and possible action re: Development and approval of the hiring process of the Administrator/Health Officer**
11. **Consideration and possible action re: Review of media campaign sponsored by the State of Nevada through NACO for CNHD by KPS3**
12. **Consideration and possible action re: Review and possible approval of Consilium Agreement to provide clinical staffing during coverage shortages to be approved based on actual rates charged.**
13. **Consideration and possible action re: Ratification of agreement between the Central Nevada Health District and the State of Nevada Department of Public and Behavioral Health for the Public Health Fund approved during the Legislative Session in the amount of \$96,044 per year, Fiscal Year 2026 and 2027 totaling \$192,088 for the biennium.**
14. **Consideration and possible action re: Ratification of lease between CNHD and Eureka County for space located at the Eureka County Clinic at no cost.**
15. **Consideration and possible action re: Written submission of the Amended Bylaws of the Central Nevada Health District Board of Health.**

16. **Consideration and possible action re: Approval of the Burning Man Release and Waiver of Liability and Volunteer Agreement for volunteers assisting with Temporary Environmental Health Permit inspections and/or operational and logistical support for Burning Man 2025.**
17. **Consideration and possible action re: Fiscal Report for FY25 and FY26 Revenue, Expenditures, and Grants**
18. **Staff Reports: Review of departmental staff reports**
19. **Public Comment.**
20. **Scheduling of next board meeting**
21. **Adjournment.**

STATE OF NEVADA)
 : ss.
County of Churchill)

I, , do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the , at the following locations in Churchill County, Nevada:

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

, who was subscribed and sworn to before me this

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual*

orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.