



**CHURCHILL COUNTY
GENERAL OBLIGATION
DEBT MANAGEMENT
COMMISSION
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

**Contact Person: Pamela D. Moore,
Deputy Clerk of the Board**

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

E-mail: crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Commission Chambers, Suite 145,
155 North Taylor Street, Fallon, Nevada

DATE & TIME: August 14, 2025 at 4:00 PM

TYPE OF MEETING: Debt Management Commission Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Debt Management Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. The Debt Management Commission may combine two or more Agenda items for consideration, remove an item from the Agenda, or delay discussion relating to an item on the Agenda at any time.***
- V. In the interest of time, the Debt Management Commission reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***

- VI. Any statement made by a member of the Debt Management Commission during the public meeting is absolutely privileged.***
- VII. All persons participating in the meeting are put on notice that an audio and/or video recording is made of these meetings.***

Agenda:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 3, 2025.**
- 7. Consideration and possible action re: Submission of Debt Management Plans/Reports as required by NRS 350.0035:**
 - Churchill County School District
 - County of Churchill
 - City of Fallon
 - Carson Water Subconservancy District
 - Carson-Truckee Conservancy District
 - Truckee Carson Irrigation District
 - Churchill County Mosquito, Vector, and Noxious Weed Abatement District.
 - A. Consideration and possible action re: Submission of Churchill County's Debt Management Policy, Indebtedness Report, and 5-Year Capital Improvement Plan.**
 - B. Consideration and possible action re: Submission of the City of Fallon's Debt Management Policy, Indebtedness Report, and 5-Year Capital Improvement Plan.**
 - C. Consideration and possible action re: Submission of the Churchill County School District's Debt Management Policy, Indebtedness Report, and 5-Year Capital Improvement Plan.**
 - D. Consideration and possible action re: Submission of the Churchill County Mosquito, Vector, and Noxious Weed Abatement District's letter regarding its indebtedness.**
 - E. Consideration and possible action re: Submission of the Carson Water Subconservancy District's Indebtedness Report and 5-Year Capital Improvement Plan.**
 - F. Consideration and possible action re: Submission of the Carson-Truckee**

Water Conservancy District's Indebtedness Report and 5-Year Capital Improvement Plan.

- G. Consideration and possible action re: Submission of the Truckee-Carson Irrigation District's letter regarding its Indebtedness.

8. **General Discussion on Debt Management Matters.**
9. **Public Comment.**
10. **Adjournment.**
11. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **8th day of August, 2025, between the hours of 8:00 and 11:00 AM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 8th day of August, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes/Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations:

**Churchill County will make all reasonable efforts to assist and accommodate physically handicapped persons desiring to attend. Persons who are disabled and require special assistance may contact the Churchill County Clerk/Treasurer, in writing at 115 N. Taylor Street, Suite 110, Fallon, Nevada 89406, or by calling (775) 423-4092 or by calling the TDD Nevada Relay Number 711.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Debt Management Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*

** In accordance with the Federal law and U.S. Department of Agriculture policy, Churchill County is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write USDA, Director, Office of Equal Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3972 (voice), or (202) 720-6382 (TDD.)*