



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,
Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov
and Crystal Muschetto, Deputy Clerk
crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: August 7, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. *These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. *Action will be taken on all Agenda items, unless otherwise noted.***
- III. *The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. *In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. *Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. *All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 16, 2025 - Appeal Hearing.
 - B. June 5, 2025.
 - C. June 24, 2025 - Joint Workshop with the Planning Commission.
7. **Appointments:**
 - A. Consideration and possible action re: City of Fernley's Temporary Applications 94356, 94357, 94358 and 94359 filed by Resource Concepts, Inc. to change the point of diversion, place of use, and manner of use of a portion of existing Permit 80184 from an underground source located in Lyon County, Nevada to a new point of diversion and place of use in Churchill County, Nevada.
 - B. Consideration and possible action re: Approval of eight Settlement Agreements relating to the National Opioid Settlement.
 - C. Consideration and possible action re: Approval of the purchase of AudioEye for the county's CivicPlus subscription for web accessibility.
 - D. Consideration and possible action re: Approval of an Amendment to Local Public Agency Agreement with the State of Nevada for the reconstruction of Lone Tree Road.
 - E. Consideration and possible action re: Approval of a Memorandum of Understanding with the Navy regarding the reconstruction of Lone Tree Road.
 - F. Consideration and possible action re: Approval to purchase a replacement server and hardware from CML Security for the Sheriff's Office in the amount of \$115,326.36.
8. **Presentation:**

9:00 AM - Consideration and possible action re: Presentation from the Nevada Department of Transportation as a follow-up to the county workshop held on August 1, 2024., *Tracy Larkin Thomason, NDOT Director*
9. **Letters Received:**
 - A. Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting awarded to Churchill County for Fiscal Year Ending June 30, 2024.

- B. Bureau of Land Management's notification that the County Line Mine Plan Environmental Assessment is available for review and its public comment period under the National Historic Preservation Act for the National Environmental Policy Act.
- C. Bureau of Land Management's notification of its Geothermal Lease Sale scheduled for October 2025.
- D. Bureau of Land Management's notification that they have completed the Environmental Assessment and Finding of No Significant Impact, which resulted in them issuing the Decision Record for the Lahontan Gather EA.
- E. Bureau of Land Management's notification that it has completed a Categorical Exclusion to approve a request from the Nevada Department of Wildlife for the issuance of range improvements for the Clifford Spring Restoration Project.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for the month of June 2025 totaling \$5,161.00.
- C. Consideration and possible action re: Notification of a guardianship referral submitted on behalf of a Proposed Protected Person #25-10DC-0646 received July 10, 2025.
- D. Consideration and possible action re: Court Services' Fourth Quarterly Revenue Report, for the period of April through June, 2025, reflecting \$6,651.60 in revenue for the quarter.
- E. Consideration and possible action re: Notification of Burial Application F2041531A, which was approved on July 14, 2025.
- F. Consideration and possible action re: Notification of Burial Application 2C6C0ED51, which was approved July 14, 2025.
- G. Consideration and possible action re: Approval of the Building Department's Revenue Report for June 2025 totaling \$18,585.92 in revenue for the month.
- H. Consideration and possible action re: Approval of the Building Permit Activity Report for June 2025.
- I. Consideration and possible action re: Treasurer's Report for June 2025 showing a balance of \$61,728,322.15 in the account.

- J. Consideration and possible action re: Transfer of funds to the Churchill County Road Department in the amount of \$300,000 for the FY 2025 road and bridge projects for the 4th quarter of the prior fiscal year.
- K. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending June 30, 2025.

- 11. **Consider Future Agenda Items.**
- 12. **Commissioner and Management Staff Reports.**
- 13. **Claims and Payroll Transmittals.**
- 14. **Public Comment.**
- 15. **Adjournment.**
- 16. **Appendix.**
- 17. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **1st day of August, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 1st day of August, 2025.

Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*