



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: July 16, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 16, 2025 - Appeal Hearing.
7. **Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Consideration and possible action re: Approval of Resolution 11-2025 providing for the transfer of Churchill County's Private Activity Bond Volume Cap to the Nevada Rural Housing.
 - C. Consideration and possible action re: Adoption of the 2025 update to the Carson River Floodplain Management Plan.
 - D. Consideration and possible action re: Approval to purchase a new fingerprint/palmprint machine from Idemia, at a cost of \$19,070, as well as a maintenance agreement at an additional cost of \$3,383, for a total cost of \$22,453 for the Churchill County Sheriff's Department.
 - E. Consideration and possible action re: Approval of an Interlocal Contract between Churchill County and the Nevada Department of Conservation and Natural Resources, Nevada Division of Forestry, for wildfire protection in the amount of \$29,876.00 for a two-year period.
8. **Letters Received:**
 - A. Nevada Division of Environmental Protection (NDEP) Final 2024 Annual Inspection and Long-Term Monitoring Report, Installation Restoration Sites 1, 2, 3, 4, 5, 14, 16, 18, 20, 21, and 22, at Naval Air Station, Fallon, Nevada.
 - B. Nevada Division of Environmental Protection provides its Notice of Public Comment and Public Hearing regarding air quality permitting programs.
 - C. Bureau of Land Management's notification of the completion of a Preliminary Environmental Assessment for the October 2025 Competitive Geothermal Lease Sale.
9. **Old Business:**
 - A. Consideration and possible action re: Approval of an Agreement for purchase of a Conservation/Restrictive Use Easement with Toby Joe Scoggin, on Assessor's Parcel Numbers 009-131-03 and 009-131-06, totaling 230.0 acres with 86.0 acres of water rights.

10. New Business:

- A. Consideration and possible action re: Approval of an Interlocal Contract #2025-13 with the Carson Water Subconservancy District for continuation of the Dixie Valley Water Level Measurement and Precipitation Gage Monitoring Program, in the sum of \$26,000 in FY25-26, \$27,000 in FY26-27, and \$28,000 in FY27-28.
- B. Consideration and possible action re: Approval of the Churchill County Debt Management Policy for Fiscal Year 2025-2026.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Recorder's Monthly Apportionment Report for June 2025 totaling \$17,635.00 in revenue.
- C. Consideration and possible action re: Recorder's 4th Quarter Mining Claim Filing Fees Report for the period April - June 2025.
- D. Consideration and possible action re: Recorder's 4th Quarter Real Property Transfer Tax (RPTT) Report for period April - June 2025.
- E. Consideration and possible action re: Acknowledgement of a recordation of a Conservation Easement Deed, Document #514841, for Frey Ranch, LLC for property located off of Schurz Highway, Assessor's Parcel Number 006-092-09; authorization for issuance of 123 Transfer of Development Rights (TDR) Certificates to Churchill County; and authorization to record the Notice of Final Action to issue said certificates.
- F. Consideration and possible action re: Acknowledgement of a recordation of a Conservation Easement Deed, Document #514829, for Denver Nygren for property located at 6725 Stillwater Road, Assessor's Parcel Number 009-091-05; authorization for issuance of 98 Transfer of Development Rights (TDR) Certificates to Churchill County; and authorization to record the Notice of Final Action to issue said certificates.
- G. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Report for June 2025 showing a total of \$35,223.35 in revenue for the month.
- H. Consideration and possible action re: Review of the Secured Log Changes pursuant to NRS 361.310(4) for Fiscal Year 2025-2026

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. **Claims and Payroll Transmittals.**

15. **Public Comment.**

16. **Adjournment.**

17. **Appendix.**

Supporting Documentation

18. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Crystal Muschetto, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of July, 2025, between the hours of 3:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Crystal Muschetto, Deputy Clerk

***Crystal Muschetto, Deputy Clerk**, who was subscribed and sworn to before me this **10th day of July, 2025**.*



Pamela D. Moore, Deputy Clerk of the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions*

participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.