



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: July 3, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.**
- II. Action will be taken on all Agenda items, unless otherwise noted.**
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.**
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.**
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.**
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.**

REVISED AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
Withdrawn A. April 16, 2025 - Appeal Hearing.
B. May 1, 2025.
7. **Appointments:**
 - A. Consideration and possible action re: Adoption of Resolution 8-2025 declaring certain equipment of the Churchill County Sheriff's Office as surplus property and authorizing the disposal of said property in any manner.
 - B. Consideration and possible action re: Request for funding to support the Fallon Junior Rodeo, in the amount of \$3,000.00.
 - C. Consideration and possible action re: Ratification of an Agreement with CSH and Churchill County Social Services for a no-cost extension of the Medicaid technical assistance contract to August 31, 2025.
 - D. Consideration and possible action re: Approval of an Agreement with Emma White and Churchill County to support and help coordinate Churchill County's suicide prevention initiatives within the community.
 - E. Consideration and possible action re: Ratification of a Salon Lease Agreement between Churchill County Social Services and Sandra Burrell for a lease of one Beauty Shop Station at the William N Pennington Life Center, for the amount of \$400 per month.
 - F. Consideration and possible action re: Approval of funding to the Churchill County School District, in the amount of \$20,200.00, and Churchill Community Coalition, in the amount of \$19,500.00, to support positive mental health and substance abuse education for youth and community residents from R092-17A and Opioid Settlement Funds.
 - G. Consideration and possible action re: Approval of a Deed transferring real property located at 170 S. East Street, Fallon, Nevada, APN 001-545-03, to the City of Fallon.
 - Withdrawn** H. Consideration and possible action re: Approval of an Interlocal Contract between Churchill County and the Nevada Department of Conservation and Natural Resources, Nevada Division of Forestry, for wildfire protection in the amount of \$29,876.00 for a two-year period.
8. **Letters Received:**

- A. Thank you cards from individuals who received the Jim Regan Memorial Scholarships.

9. New Business:

- A. Consideration and possible action re: Appointment of Chris Spross to serve on the Regional Transportation Commission, on the Western Nevada Regional Youth Center Board, and as an alternate member on the Carson Water Subconservancy District and Central Nevada Regional Water Authority to replace Jim Barbee effective July 7, 2025.
- B. Consideration and possible action re: Adoption of Resolution 9-2025 assigning an additional portion of the ad valorem tax levy for Cooperative Extension for Fiscal Year 2025-2026, in the sum of 1 cent, making a total of 2 cents.
- C. Consideration and possible action re: Approval of Resolution 10-2025 adopting and certifying Churchill County's Tax Rate for Fiscal Year 2025-2026.
- D. Consideration and possible action re: Publication of Summary Fiscal Report as required by Nevada Administrative Code (NAC) 354.561.
- E. Consideration and possible action re: Approval of the Pay Tables for Fiscal Year 2025-2026.
- F. Consideration and possible action re: Notification of the budget impacts associated with the Sheriff's Office, Clerk/Treasurer, and Recorder position reclassification, as well as other departmental budget impacts related to payroll.
- G. Consideration and possible action re: Reappointment of Carla Pomeroy to the TDR Sending Site Review Committee for another three year term through June 30, 2028.
- H. Consideration and possible action re: Reappointment of Jason Sibley to the Churchill County Advisory Board to Manage Wildlife, for a term effective July 1, 2025 through June 30, 2028.
- I. Consideration and possible action re: Reappointment of Ava Case, Gary Imelli, and Bob Francke to the Churchill County Park and Recreation Commission, for terms commencing on July 1, 2025 through June 30, 2029.

- Withdrawn** J. Consideration and possible action re: City of Fernley's Temporary Applications 94356, 34957, 94358 and 94359 filed by Resource Concepts. Inc to change the point of diversion, place of use, and manner of use of a portion of existing Permit 80184 from an underground source located in Lyon County, Nevada to a new point of diversion and place of use in Churchill County, Nevada.

10. Consent Items: (Action Items generally not requiring discussion or explanation)
All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive

hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Transfer of funds to the City of Fallon, in the amount of \$310,000, from Regional Transportation Fund 280 for the 2024 Preventative Maintenance Project.
- C. Consideration and possible action re: Transfer of funds to the City of Fallon, in the amount of \$60,000, from Public Transit Fund 395-881-70700 for the 2024 Preventative Maintenance Project.
- D. Consideration and possible action re: Sheriff's Civil Report for the month of June 2024 totaling \$3,032.00 in revenue collected.
- E. Consideration and possible action re: Treasurer's Report for May 2025 showing a balance of \$59,707,447.78 in the account.
- F. Consideration and possible action re: Report from the Churchill County Sheriff regarding an officer-involved-shooting resulting in the death of a suspect, which occurred on June 16, 2025.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Appendix.

Supporting Documentation

17. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **27th day of June, 2025, between the hours of 2:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 27th day of June, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*