



CENTRAL NEVADA HEALTH DISTRICT

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, County Managers
Conference Room,

155 North Taylor Street, Suite 153, Fallon, Nevada

DATE & TIME: June 26, 2025, at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.***
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.***
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.***

1. **Call to Order.**
2. **Verification of the Posting of the Agenda.**
3. **Public Comment.**
4. **Notice of Nichole Cooley as newly appointed member of the Central Nevada Health District Board of Health by Eureka County, replacing Commissioner Rich McKay, and Swearing In.**
5. **Consideration and possible action re: Approval of Minutes of the special meeting held on June 2, 2025.**
6. **Consideration and possible action re: Presentation on behalf of the Rural Residency Program by Amy McGaha, UNR School of Medicine.**
7. **Consideration and possible action re: Renewal of Pool / PACT coverage effective July 1, 2025, in the amount of \$17,610.20, an increase of 9% from fiscal year 2025.**
8. **Consideration and possible action re: Mass Temporary Event Application Review, staff recommendations, and approval on behalf of Burning Man, Inc. and authorize the Interim Administrator to contract with the State of Nevada for EH Inspectors to support the event.**
9. **Consideration and possible action re: Ratification of accepted quote with CDP for software enhancements for clinical programs in the amount of \$36,572.**
10. **Consideration and possible action re: Ratification of agreements with GP Global, LLC. In the amount of \$9,000 per year, including two vinyl changes per billboard located on the Reno Hwy and Lovelock Hwy.**
11. **Consideration and possible action re: Ratification of contract with Before the Movie advertisement in the amount of \$5,195 for June 2025–June 2026 to support increased outreach.**
12. **Consideration and possible action re: Review and approval of proposed CNHD Organizational Chart with option 2 effective August 1, 2025.**
13. **Consideration and possible action re: Approval of \$2,000 / month stipend paid to Shannon Ernst as Interim Administrator retroactive to March 2025, until the full organizational chart is implemented and the Board deems to terminate.**
14. **Consideration and possible action re: Legislative Report and impacts**
15. **Consideration and possible action re: Health Officer/Staff Reports**
16. **Consideration and possible action re: Fiscal review for May 2025, including grant overview, accounts payable, and receivable.**
17. **Consideration and possible action re: Scheduling of the next meeting, proposed July 17, 2025, at 1:30pm, or August 14th, 2025, at 1:30pm.**
18. **Public Comment.**
19. **Adjournment.**

STATE OF NEVADA)

County of Churchill) : ss.

I, , do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the , at the following locations in Churchill County, Nevada:

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.

, who was subscribed and sworn to before me this

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*