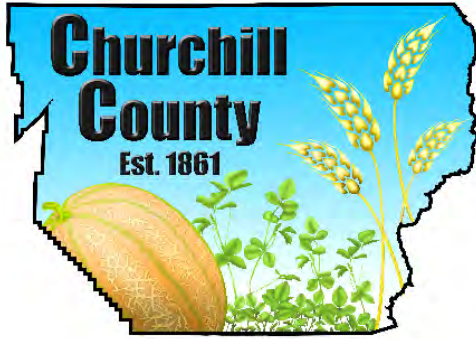




**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: June 18, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.**
- II. Action will be taken on all Agenda items, unless otherwise noted.**
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.**
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.**
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.**
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.**

REVISED AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 16, 2025.
- 7. Appointments:**
 - A. Presentation of Employee Service Awards for the 2nd Quarter of 2025.
 - B. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - C. Presentation of Carcass Grand Champion Winners, Reserve Grand Champion All Around Winners, Grand Champion All Around Winners, Record Book Contest Winners, and Personal Interview Winners from the 2025 Churchill County Junior Livestock Show (CCJLS).
 - D. Consideration and possible action re: Renewal of a Professional Services Agreement with Mahannah & Associates, LLC for an amount not to exceed \$180,000 per year.
 - E. Consideration and possible action re: Ratification of the funding agreement for the Pet Charities Program.
 - F. Consideration and possible action re: Ratification of an Agreement between United Way of Northern Nevada and the Sierra and Churchill County Social Services to establish a stipend award for approved SAFE applications not to exceed \$1,200.
 - G. Consideration and possible action re: Ratification of the Intrastate Interlocal Contract Between Public Agencies between the Nevada Department of Health and Human Services, Division of Welfare and Supportive Services, and the Churchill County District Attorney's Office, Child Support Division, for the period of July 1, 2025, to June 30, 2029.
- 8. Legislative Update:**
 - A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.
- 9. Letters Received:**
 - A. Carson Water Subconservancy District's Final Budget for Fiscal Year Ending June 30, 2026.
 - B. Churchill County Mosquito, Vector, and Noxious Weed Abatement District's

Final Budget for Fiscal Year 2026.

- C. Bureau of Land Management's notification of its Proposed Decision for the Stone Cabin Temporary Water Hauls Project.
- D. Bureau of Land Management's notification of its development of a Herd Management Area Plan and Gather Environmental Assessment for the Antelope and Triple B Complexes and its associated 30-day public scoping period.
- E. The Churchill County 4-H Club provides a thank you card in appreciation of the support Churchill County has provided to make the Churchill County Junior Livestock Show such a success.
- F. Consideration and possible action re: Bureau of Land Management's notification that it has issued a Notice of Field Manager's Final Decision for Prescribed Grazing to Manipulate Vegetation Composition and Structure for the Eastgate Allotment.

10. New Business:

- A. Consideration and possible action re: Approval of a modification to the Joint Funding Agreement (JFA) 23ZJFA00139 with the U.S. Geological Survey (USGS) for the Carson River Basin Groundwater Levels and Water Quality Monitoring, in the amount of \$9,750 for Fiscal Year 2025/26.
- B. Consideration and possible action re: Approval of the Fiscal Year End Monetary Transfers for the Fiscal Year Ending June 30, 2025.
- C. Consideration and possible action re: Budget Transfer #1 for Fiscal Year 2024-2025.
- D. Consideration and possible action re: Approval of automatic Budget Augmentation #1 for Grants for Fiscal Year 2024-2025.
- E. Consideration and possible action re: Adoption of Resolution 7-2025, which seeks to augment the Fiscal Year 2024-2025 Budget in accordance with the Nevada Revised Statutes.
- F. Consideration and possible action re: Approval of an Interlocal Contract between the Churchill County Clerk/Treasurer's Office and the State of Nevada, Secretary of State's Office, for a top-down voter database, Election Management System, and associated equipment from KNOWiNK, that collects and stores information relating to voter registration, for a not-to-exceed amount of \$22,874.25 for Fiscal Year 2026.
- G. Consideration and possible action re: Ratification of the Collective Bargaining Agreements between Churchill County and the International Union of Operating Engineers, Local #3 - Churchill County Dispatchers and Dispatchers Supervisor Units.
- H. Consideration and possible action re: Approval of the Interlocal Cooperative Agreements between the Lahontan Conservation District and the Stillwater Conservation District and Churchill County, for the period from July 1, 2025, to June 30, 2026.

- I. Consideration and possible action re: Approval to amend the effective dates and expiration dates of the Collective Bargaining Agreements between Churchill County and the Churchill County Sergeants and Deputies Association (CCSDA) for Fiscal Years 2026 - 2028.
 - J. Consideration and possible action re: Approval of funding for annual behavioral health wellness visits for law enforcement personnel, as required by NRS 289.510, and to execute a Contract with The Ridge, PLLC to perform the wellness visits, in the amount of \$13,000.
 - K. Consideration and possible action re: Adoption of the Multi-Jurisdictional Hazard Mitigation Plan.
 - L. Consideration and possible action re: Creation of a Grant and Fiscal Specialist position within the Churchill County District Attorney's Office.
 - M. Consideration and possible action re: Approval and ratification of a public comment letter regarding the Department of the Navy's Draft Environmental Assessment for the Fallon Range Training Complex-Modernization Range B-16 Improvements.
 - N. Consideration and possible action re: Appeal of the Position Review Board's decision to deny the hiring of budgeted positions within the Clerk/Treasurer's office, which are critical to the needs of the office to provide statutorily required services.
- Withdrawn**

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Building Department's Revenue Report for May 2025 totaling \$39,436.78.
- C. Consideration and possible action re: Building Permit Activity Report for May 2025.
- D. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Report for May 2025 showing a total of \$164,097.98 in revenue for the month.
- E. Consideration and possible action re: Recorder's Monthly Apportionment Report for May 2025 totaling \$26,216.80 in revenue.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. **Adjournment.**

17. **Appendix.**

Supporting Documentation

18. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

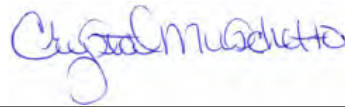
*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of June, 2025, between the hours of 3:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 12th day of June, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on*

race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.