



**CHURCHILL COUNTY
PLANNING COMMISSION
CHURCHILL COUNTY, NEVADA**

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Fallon, Nevada 89406

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******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Fallon, Nevada

DATE & TIME: June 11, 2025 at 6:00 PM

TYPE OF MEETING: Regularly Scheduled Planning Commission Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may make them in person at the meeting or via e-mail, no later than 4:30 PM the day before the meeting, to: planning-admin@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Planning Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Planning Commission reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Planning Commission during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**

6. Verification of notification of all landowners in accordance with NRS and the Churchill County Consolidated Development Code.

7. Consideration and possible action re: Approval of Minutes of the meeting held on:

- A. May 14, 2025 Public Hearing

8. Action Item.

- A. Consideration and possible action re: Adoption of the 2025 update to the Carson River Floodplain Management Plan.

9. Old Business.

- A. Consideration and possible action re: Review of a special use permit, SUP001064, for a Crop Processing Facility previously granted to Paul Plouviez of Bench Creek Ranch Co LLC on May 10, 2023. The property is located at 12417 Fitz Lane, Assessor's Parcel Number 009-071-40. A condition for approval was annual review until the Planning Commission determines it is no longer necessary.
- B. Consideration and possible action re: Review of a special use permit, SUP001091, for a multi-tenant business complex previously granted to Rigoberto Uribe & Maria Herrera of Desert Properties R.U.S. on June 12, 2024. The property is located at 5070 Reno Highway, Assessor's Parcel Number 008-531-90. A condition for approval was annual review until the Planning Commission determines it is no longer necessary.
- C. Consideration and possible action re: Review of a special use permit, SUP001093, for a personal training service and classes business granted to Dan Muller on June 12, 2024. The property is located at 5070 Reno Highway, Assessor's Parcel Number 008-531-90. A condition for approval was annual review until the Planning Commission determines it is no longer necessary.
- D. Consideration and possible action re: An application for a variance from the minimum lot size for division of property filed by Mitzi Corkill. The property is located at 400 E Corkill Lane, Assessor's Parcel Number 006- 831-35, consisting of 10.28 acres in the A-10 zoning district. The applicant proposes an approximate 1.7 acre parcel for a family member to build a residence near the family farm and a remaining approximate 8.6 acre parcel. This application was postponed from the October 9, 2024 and February 12, 2025 Planning Commission meetings to allow the applicant to work through the department with the Navy regarding their desire to divide the conservation easement property for this homesite, which would negate the need for this permit.
- E. Consideration and possible action re: A special use permit application, SUP25-000011, for crop processing and storage filed by Alex Peden. The property is located at 1450 McLean Road, Assessor's Parcel Number 008-731-04, consisting of 6.31 acres in the A-5 zoning district. The applicant proposes to convert a vacant grain handling facility into a wood pellet production facility. The application includes a request to be considered similar to grain processing rather than timber processing. *This item was tabled at the May 14, 2025 meeting.*

10. New Business:

- A. Consideration and possible action re: An application for a variance, VAR25-000006, filed by Kelly Workman. The property is located at 5744 Indigo Drive, Assessor's Parcel Number 008-113-57, consisting of 30.2 acres in the A-5 zoning district. The application proposed to waive the paved road requirement for a future parcel map.

- B. Consideration and possible action re: A special use permit application, SUP25-000015, for a manufactured home dealership filed by Kim McCreary & Jessica Stanger of Creekwood Homes. The properties are located at 3981, 3977 & 3943 Reno Highway, Assessor's Parcel Numbers 008-411-40, 008-411-41 & 008-411-42, consisting of 1.24, 1.97 & 1.13 acres respectively in the C-1 zoning district. The applicants propose to establish a manufactured home sales lot.

11. Update related to code and master plan changes.

12. Consent Agenda: All matters listed under the Consent Agenda are considered routine and may be acted upon by the Planning Commission with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed, and acted upon separately during this meeting.

A. *No Items.*

13. Public Comment.

14. Adjournment.

15. Appendix.

Supporting Documentation

STATE OF NEVADA)
) ss.
County of Churchill)

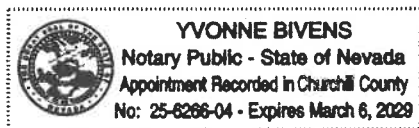
*I, Diane Moyle, Administrative Assistant, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **5th day of June 2025, between the hours of 8:30 a.m. and 5:00 p.m., at the following locations in Churchill County, Nevada:***

1. *County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Diane Moyle, Administrative Assistant

*Diane Moyle, Administrative Assistant, who was subscribed and sworn to before me this **5th day of June 2025.***


Notary Public

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on*

rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

*The public meetings may be conducted according to rules of parliamentary procedure.

*Persons providing public comment will be asked to state their name for the record.

*The Churchill County Planning Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.

*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Public Works, Planning and Zoning office, 775-423-7627. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Public Works, Planning and Zoning office. You are entitled to one copy of the supporting materials free of charge.