



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,
Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov
and Crystal Muschetto, Deputy Clerk
crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: June 5, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 22, 2025 - Planning Commission and Board of County Commissioners Joint Workshop.
7. **Appointments:**
 - A. Recognition of Jackie Bogdanowicz for being named the Ag Teacher of the Year at the FFA Convention at the end of March by the FFA Foundation.
 - B. Consideration and possible action re: Approval of a Tentative Parceling Plan Application, PC25-000003, filed by Bart Hiatt for property located on Boundary Road, Assessor's Parcel Number 009-071-27, consisting of 66.54 acres in the A-10 zoning district, whereby the Applicant proposes to divide the parcel into six parcels of approximately 11.0 acres each.
 - C. Consideration and possible action re: A Parcel Map Application, PC25-000004, filed by Alex Quintana for property located on Cardinal Drive, Assessor's Parcel Number 008-211-94, consisting of 57.4 acres in the A-5 zoning district, whereby the Applicant proposes to divide the property into four parcels.
 - D. Consideration and possible action re: Appointment of Brenda Ingram as a Member to the Nevada Local Justice Reinvestment Coordinating Council.
8. **Legislative Update:**
 - A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.
9. **Letters Received:**
 - A. Bureau of Land Management's notification that the department is seeking public comments for geothermal development proposed on 2,066 acres of intermixed public and private lands near Battle Mountain, Nevada in Eureka and Lander Counties related to Ormat's Crescent Valley geothermal energy production facility and associated transmission line.
 - B. Consideration and possible action re: Notification from the Governor's Office of Energy of its acknowledgement of Ormat Technologies Brady Power Partners' Annual Compliance Report and finding Ormat to be in compliance with the terms of the Abatement Agreement.
10. **Old Business:**

- A. Consideration and possible action re: Renewal of a Professional Services Contract with Sevon Consulting, LLC, on an as-needed hourly basis, at the rate of \$75.00 per hour for FY25/26 and \$100.00 per hour starting FY26/27, for the provision of services acting as Churchill County's Appointed Counsel Program Coordinator to support its Indigent Defense Services Program, effective July 1, 2025 through June 30, 2026, which will automatically renew for one-year terms unless either party delivers notice of their intent not to renew.

11. New Business:

- A. Consideration and possible action re: Renewal of a Professional Services Contract with Cassidy & Associates in the amount of \$360,000 for a two-year period, effective July 1, 2025 through June 30, 2027.
- B. Consideration and possible action: Approval of new and revised job descriptions for the Recorder's and Clerk/Treasurer's offices as described in the discussion section.
- C. Discussion of continuing support for the construction of a Fixed Base Operations (FBO) Building at the Fallon Municipal Airport with a future contribution from Churchill County to the City of Fallon of \$500,000.

12. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.

13. Consider Future Agenda Items.

14. Commissioner and Management Staff Reports.

15. Claims and Payroll Transmittals.

16. Public Comment.

17. Adjournment.

18. Quarterly Jail Inspection:

- A. Pursuant to N.R.S. 211.020, the Commissioners will conduct the Quarterly Jail Inspection at the Churchill County Jail upon the close of meeting to inquire into the security of the jail and treatment and condition of the prisoners.

19. Appendix.

Supporting Documentation

20. Affidavit of Posting:

STATE OF NEVADA)

County of Churchill) : ss.

I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **29th day of May, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.

Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 29th day of May, 2025.

Julie A. Gilmore, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To*

request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*