



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: May 1, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. April 3, 2025.
7. **Appointments:**
 - A. Recognition of four Oasis Academy middle school students: Annie Sorensen, Kinsley Viera, Jacob Pilarski, and Sawyer Schank, who have qualified for the National History Day Competition in Maryland being held in June and, furthermore, to recognize Kelly Nott as the Teacher of the Year for the Dickinson Emerging Teacher Award.
 - B. Consideration and possible action re: Approval of comments to the Bureau of Land Management's solicitation of public comments related to the Lahontan Wild Horse Gather Environmental Assessment (EA).
 - C. Presentation by Jeremy Drew, Resource Concepts, Inc., of the Public Lands and Natural Resources Tracking List.
 - D. Presentation from the Nevada Lands Council regarding the Nevada Counties' Common Sense Lands Act.
 - E. Consideration and possible action re: An Application for abandonment of 30' road easement filed by Keith & Janet Schmidt, Joseph Richard Morton, and Travis & Roxanne White for property located along the east property line of Assessor's Parcel Numbers 006-293-09 and 006-293-12, as shown on Parcel Map Document Number 278512, whereby the owners are requesting an abandonment of this road easement.
 - F. Consideration and possible action re: A Parcel Map Application filed by Linda L. Mertens for property located at 4275 Testolin Road, Assessor's Parcel Number 006-791-03, in the A-10 zoning district, whereby the Applicant proposes to divide the parcel into two parcels.
 - G. Consideration and possible action re: Approval of an Intrastate Interlocal Contract Between Public Agencies between the Nevada Department of Health and Human Services, Division of Welfare and Supportive Services, and the Churchill County District Attorney's Office, Child Support Division, for the period of July 1, 2025, to June 30, 2029.
 - H. Consideration and possible action re: Ratification of an Agreement between Churchill County Social Services and the State of Nevada, Department of Health and Human Services, Aging and Disability Services Division, in the

amount of \$16,289, to provide domestically produced food through the William N. Penninton Life Center programming.

- I. Consideration and possible action re: Amended Interlocal Contract between Churchill County Social Services and the State of Nevada, Department of Health and Human Services, Division of Health Care Finance and Policy, updating the not-to-exceed estimated amounts for a four-year term for the Medicaid Match Program.

8. Legislative Update:

- A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.

9. Letters Received:

- A. Governor's Office of Energy provides notification of Tungsten Project's Annual Compliance Report for March 2024-February 2025.
- B. Consideration and possible action re: Letter received from the State of Nevada, Department of Health and Human Services, Aging and Disabilities Services Division, as notification of the FY26 carry-over credit for services provided to children with disabilities and developmental disabilities, in the amount of \$15,298.01.

10. New Business:

- A. Consideration and possible action re: Approval of health insurance renewal for employees and retirees of Churchill County, at an estimated additional cost of \$210,200, and approval of an added voluntary benefit, MASA Access employee-funded payroll deduction option.
- B. Consideration and possible action re: Ratification of the Collective Bargaining Agreement between Churchill County and the Churchill County Sheriff's Deputies' Association (Deputies and Sergeant Units).

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for March 2025.
- C. Consideration and possible action re: Treasurer's Report for March 2025 showing a balance of \$62,961,956.67 in the account.
- D. Consideration and possible action re: Transfer of funds to the Churchill County Road Department, in the amount of \$300,000, for Fiscal Year 2025 road and bridge projects for the 3rd quarter.

- E. Consideration and possible action re: Recorder's Monthly Apportionment Report for March 2025 totaling \$16,446.80 in revenue for the month.
- F. Consideration and possible action re: Recorder's 3rd Quarter Mining Claim Filing Fees Report for the period January - March 2025
- G. Consideration and possible action re: Recorder's 3rd Fiscal Quarter Real Property Transfer Tax (RPTT) Report for period January - March 2025.
- H. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending March 31, 2025.

- 12. **Consider Future Agenda Items.**
- 13. **Commissioner and Management Staff Reports.**
- 14. **Claims and Payroll Transmittals.**
- 15. **Public Comment.**
- 16. **Adjournment.**
- 17. **Appendix.**

Supporting Documentation

- 18. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **25th day of April, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 25th day of April, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*