



CENTRAL NEVADA HEALTH DISTRICT

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****NOTICE OF PUBLIC MEETING****

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 23, 2025 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

amber.edwards@centralnevadahd.org.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
 - V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
 - VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*
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- 1. Call to Order.**
 - 2. Pledge of Allegiance.**
 - 3. Verification of the Posting of the Agenda.**
 - 4. Roll Call.**
 - 5. Public Comment.**
 - 6. Consideration and possible action re: Approval of Minutes of the meeting held on February 13, 2025.**
 - 7. Consideration and possible action re: Presentation on services and supports offered by New Frontier Behavioral Health Center, Kasey Chu, Clinical Manager.**
 - 8. Consideration and possible action re: Ratification of the appointment of Shannon Ernst as the Interim Administrator for the Central Nevada Health District by the Board of Health Chair effective March 28, 2025.**
 - 9. Legislative**
 - 9.A. Consideration and possible action re: Update on the status of Bills in the 2025 Nevada Legislature and direction to staff regarding support or opposition to any Bill that has an impact on the Central Nevada Health District.**
 - 10. Consideration and possible action re: Approval of Notice of Subaward between Community & Provider Outreach and Engagement Unit and Central Nevada Health District for Electronic Health Record Implementation per the approval of Assembly Bill 7 (AB7) in the amount of \$36,572 upon approval through June 30, 2025.**
 - 11. Consideration and possible action re: Ratification of letter of support submitted on March 28, 2025, to the Appropriations Committee, Community Projects Funding Requests, on behalf of Mt. Grant Hospital HVAC system.**
 - 12. Staff Updates**
 - 12.A. Consideration and possible action re: Review and approval of County level March 2025 data.**
 - 12.B. Consideration and possible action re: Review of grant funding, organizational chart, and March 2025 financials.**
 - 13. Consideration and possible action re: Ratification of letter confirming support for the creation of the Rural Residency Program at Banner Churchill Community Hospital submitted to University of Nevada Reno, School of Medicine, by Dr. Tedd McDonald, M.D.**
 - 14. Consideration and possible action re: Ratification of cancelation notice to P1 Finance policy number 0100350016-0 for Dr. McDonald's malpractice policy in the amount of**

\$12,892.96 per year, as it was found to be a duplicate of the Nevada Pool Policy currently held.

15. Public Comment.

16. Adjournment.

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Amber Edwards; Office Specialist**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **17th day of April 2025**, between the hours of 12pm and 3pm, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Amber Edwards; Office Specialist

*Amber Edwards; Office Specialist, who was subscribed and sworn to before me this **17th day of April 2025***



Pamela D. Moore, Deputy Clerk to the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in*

any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*