



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 16, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 19, 2025.
- 7. Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Consideration and possible action re: Approval of the Local Public Agency Agreement and the Defense Access Road Agreement for the reconstruction of Lone Tree Road as part of the Navy Modernization Project.
- 8. Legislative Update:**
 - A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.
- 9. Letters Received:**
 - A. Bureau of Land Management's notification of its preparation of a categorical exclusion to analyze the potential impacts of a temporary camp to support winter livestock operations on the Dixie Valley grazing allotment known as the Hot Water Cow Camp Project.
 - B. Bureau of Land Management's notification of its public consultation for the rangeland health assessments for the Hot Creek, Sand Springs, Morey and Crater Black Rock grazing allotments to determine if the Standards and Guidelines for Nevada's Mojave-Southern Great Basin Area Resource Advisory Council have been met.
 - C. Bureau of Land Management's notification of its decision to authorize the Valmy Pipeline Pinyon Project to convert the North Valmy Generating Station from a coal-fired plant to a gas-fired power plant in support of NV Energy's and the State of Nevada's emission reductions goals.
 - D. Nevada Division of Environmental Protection's notification of receipt of the Annual 2024 Groundwater Monitoring Report for the Old High School at 690 South Maine Street, Fallon, Nevada and its concurrence with the recommendations contained therein.
- 10. New Business:**
 - A. Consideration and possible action re: Approval of a special assessment on

the 2025-2026 Secured Tax Roll to each taxable parcel in the Carson Desert Groundwater Basin.

- B. Consideration and possible action re: Approval of a special assessment on each permitted water right holder in the Lovelock Valley Groundwater Basin, Dixie Valley Groundwater Basin, and the Bradys Hot Springs Area and to certify the amount of the special assessment to be entered on the 2025-2026 Secured and Unsecured Tax Rolls.
- C. Consideration and possible action re: Approval of a Class Specification (Job Description) for a Range Master at a Pay Grade of 42.
- D. Consideration and possible action re: Approval of an employment offer for an exceptional applicant to the District Attorney's Office to be placed at Deputy District Attorney II, Step 7.
- E. Consideration and possible action re: Approval of an Interlocal Agreement between the Nevada Division of Agriculture and Churchill County to collect, test, and submit reports on groundwater samples in Churchill County, not to exceed \$30,000 from April 1, 2025 through March 31, 2030.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Building Permit Activity Report for March 2025.
- C. Consideration and possible action re: Building Department's Revenue Report for March 2025 totaling \$56,479.31 in revenue for the month.
- D. Consideration and possible action re: Approval of Transportation Agreement with the Churchill County School District (CCSD) for the 2025 SUMFUN Program.
- E. Consideration and possible action re: Court Services' Third Quarter Revenue Report, for the period of January 1, 2025, to March 31, 2025, reflecting \$7,457.42 in revenue for the quarter.
- F. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Report for March 2025 showing a total of \$23,140.93 in revenue for the month.
- G. Consideration and possible action re: Sheriff's First Quarter Death in Custody Report showing no deaths at the Churchill County Law Enforcement Facility for the quarter.

12. Consider Future Agenda Items.

13. **Commissioner and Management Staff Reports.**
14. **Claims and Payroll Transmittals.**
15. **Public Comment.**
16. **Adjournment.**
17. **Appendix.**

Supporting Documentation

18. **Affidavit of Posting:**
19. **Legislative Update:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **10th day of April, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 10th day of April, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*