



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: April 3, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. March 6, 2025.
- 7. Appointments:**
 - A. Recognition in appreciation of Matt Johnson for his volunteer work of time and resources to improve the girls' softball fields on North Maine Street, Fallon, Nevada.
 - B. Consideration and possible action re: Adoption of a Joint Proclamation with Churchill County and the City of Fallon designating April 2025 as Child Abuse Prevention and Awareness Month.
 - C. Consideration and possible action re: Approval of the appointment of Brad Dolan as the new Fire Marshal for the Fallon Churchill Volunteer Fire Department.
 - D. Consideration and possible action re: Appointment of Tina Grainer to serve an unexpired term on the Park and Recreation Commission through June 30, 2026.
 - E. Consideration and possible action re: A Zone Change Application filed by Thomas Inglis for property located at 2150 Mount View Drive, Assessor's Parcel Number 008-811-06, consisting of 1.09 acres in the E-1 zoning district, whereby the Applicant is requesting to change the zoning of the parcel from E-1 to C-1 for this property that has always been used for commercial business.
 - F. Consideration and possible action re: Application for Funding from Churchill County to support a community program for the Fallon Animal Welfare Group (FAWG), in the sum of \$3,000.00, for the ongoing efforts to control the stray cat population with spaying and neutering, housing for adoption, and treating with medical attention as needed.
 - G. Consideration and possible action re: Ratification of an Agreement between the Department of Health and Human Services, Aging and Disability Services Division, and Churchill County Social Services to provide Transportation Program Development Services, in the amount of \$42,000.
 - H. Consideration and possible action re: Approval of a Contract between Churchill County and Carahsoft for the purchase of Verkada security

equipment in the amount of \$64,071.00 for increased security at the Social Services WNP Life Center.

- I. Consideration and possible action re: Approval of a Contract between Churchill County and PAC States for the wiring and installation of a security camera system in the amount of \$38,435.49 for increased security at the William N. Pennington Life Center.
- J. Consideration and possible action re: Approval of the Agreement and Release of All Claims related to the property located at 1335 Moody Lane, Fallon, Nevada, APN 008-292-14, in the amount of \$25,000.

8. Legislative Update:

- A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.

9. Letters Received:

- A. Bureau of Land Management's notification of the Callaghan Wild Horse Complex Habitat Management Evaluation and public comment period associated therewith.
- B. Nevada Division of Environmental Protection's notification of its response to comments and Revised Second Draft Preliminary Assessment Report for Naval Air Station's B-19 Range, Off-Range Ordnance Area.
- C. Bureau of Land Management's notification of its public consultation for the proposed action that would approve a request from Castle Rock Corriente, LLC for the issuance of range improvement authorizing the place of a temporary corral in the Morey grazing allotment known as the Luther Waddle Corral Project in Nye County, Nevada.

10. 9:15 AM - Recess the Board of County Commissioners' Meeting to Convene the Liquor Board and then reconvene the Board of County Commissioners' meeting upon the adjournment of the Liquor Board.

11. New Business:

- A. Consideration and possible action re: Acceptance of the resignation of County Manager Jim Barbee, effective July 7, 2025.
- B. Consideration and possible action re: Discussion, direction, and approval of the next steps for selecting, interviewing, and appointing/hiring a County Manager for Churchill County, Nevada.
- C. Consideration and possible action re: Setting of an appeal hearing for the Appeal Application filed by Honey Gibbons related to outside storage of hazardous materials and an explosion/combustion testing facility filed by NNV Investments LLC for property located on Bango Road, Assessor's Parcel Number 007-071-79, consisting of 438.42 acres in the Industrial zoning district, whereby the Applicant proposes an outside battery storage yard and a battery testing facility.

- D. Consideration and possible action re: Ratification of a letter of support for the Rural Residency Program at Banner Churchill Community Hospital to be used for the HRSA Grant Application.

12. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Report for February 2025 showing a total of \$38,147.65 in revenue for the month.
- C. Consideration and possible action re: Treasurer's Report for February 2025 showing a balance of \$64,290,522.56 in the account.
- D. Consideration and possible action re: Sheriff's Civil Report for February 2025.
- E. Consideration and possible action re: Notification of an Indigent Burial Application A8BA5C910 received and approved March 25, 2025.

13. Consider Future Agenda Items.

14. Commissioner and Management Staff Reports.

15. Claims and Payroll Transmittals.

16. Public Comment.

17. Adjournment.

18. Appendix.

Supporting Documentation

19. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of March, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 28th day of March, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW

Washington, D.C. 20250-9410;

2. Fax: (202)690-7442; or

3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*