



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

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Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 19, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. Feruary 19, 2025.
 - B. Feruary 19, 2025 Budget Hearings.
 - C. Feruary 20, 2025 Budget Hearings.
- 7. Appointments:**
 - A. Presentation of Employee Service Awards for the 1st Quarter of 2025.
 - B. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - C. Consideration and possible action re: Approval of a Professional Services Agreement between Churchill County and Sanborn for two aerial imagery projects totaling \$120,179.72.
- 8. Legislative Update:**
 - A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.
- 9. Letters Received:**
 - A. Bureau of Land Management's notification of its public consultation for the Stone Cabin and Willow Creek Allotments and proposed action to implement temporary range improvements for the duration of drought conditions within the allotments.
 - B. Bureau of Land Management's notification of the Pancake Complex Wild Horse Gather and Herd Management Area Plan Final Environmental Assessment.
 - C. Nevada Division of Environmental Protection's notification of its public comment period and public hearing regarding the Nevada Haze Revision to the State Implementation Plan for the second planning period.
 - D. Bureau of Land Management's notification of its Herd Management Area Plan and Gather Plan Environmental Assessment for the Bullfrog Herd Management Area and 30-day public comment period.
 - E. Bureau of Land Management provides notice of its Proposed Decision for the South Lone Mountain Spring Exclosure Project for an enclosure fence on lands managed by BLM.

- F. Bureau of Land Management's notification if its Environmental Impact Statement for Silver Peak Lithium Operation Project.
- G. Nevada Department of Environmental Protection's notification of its review of the Draft Final Sampling and Analysis Plan, Remedial Investigation of Per-and-Polyfluoroalkyl substances at Naval Air Station, Fallon, Nevada.

10. New Business:

- A. Consideration and possible action re: Adoption of Resolution 5-2025 authorizing the Clerk/Treasurer to sell property held in trust because of unpaid taxes, directing publication of the Notice of the Tax Sale as provided in statutes, and other matters properly relating thereto.
- B. Consideration and possible action re: Selection of HintonBurdick CPAs & Advisors as the Independent Auditors for the audits for Churchill County and CC Communications for Fiscal Years 2025 and 2026 using the two-year extension option.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Notification of Burial Application 386A36285 approved March 6, 2025.
- C. Consideration and possible action re: Notification of Emergency Temporary Guardianship 25-10DC-0166, which was approved February 18, 2025.
- D. Consideration and possible action re: Notification of referral for guardianship on behalf of protected person 25-10DC-0196, received March 5, 2025.
- E. Consideration and possible action re: Notification of referral for guardianship on behalf of protected person 25-10DC-0197, received March 5, 2025.
- F. Consideration and possible action re: Recorder's Monthly Apportionment Report for February 2025 totaling \$21,187.50 in revenue.
- G. Consideration and possible action re: Building Department's Revenue Report for February 2025 totaling \$21,642.58.
- H. Consideration and possible action re: Building Permit Activity Report for February 2025.
- I. Consideration and possible action re: Recorder's Monthly Apportion Report for February 2025 totaling \$21,187.50 in revenue for the month.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.
14. Claims and Payroll Transmittals.
15. Public Comment.
16. Adjournment.
17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Crystal Muschetto, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **13th day of March, 2025**, between the hours of **4:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Crystal Muschetto, Deputy Clerk

Crystal Muschetto, Deputy Clerk, who was subscribed and sworn to before me this **13th day of March, 2025**.



Pamela D. Moore, Deputy Clerk of the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*