



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

REVISED AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: March 6, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

REVISED AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. February 6, 2025.
- 7. Appointments:**
 - A. Consideration and possible action re: Approval of a 12-month extension request by NEV DEV, LLC to complete the engineering and construction of the road improvements to record the Parcel Maps for APN: 008-176-82 as required by the conditions of approval.
 - B. Consideration and possible action re: Ratification of an Agreement between Churchill County Social Services and the State of Nevada, Department of Industry, Division of Housing, in the amount of \$25,000 to support a contract with Winged Wolf Innovations, Inc. on behalf of the Rural Nevada Continuum of Care.
 - C. Consideration and possible action re: Review of the State of Nevada, Division of Child and Family Services, Child Protective Services, Summary and Maltreatment Allegations 2nd Quater Report for Churchill County.
 - D. Consideration and possible action re: Approval of the abandonment of a portion of Road 973100 as listed in Document #475559, located within APN 004-351-09 and APN 004-351-15; a portion of Road 973150 as listed in Document #475563, located within APN 004-351-09; a portion of Road 973160 as listed in Document # 475568, located within APN 004-351-09; a portion of Road 973171 as listed in Document #475570, located within APN 004-351-09; a portion of Road 973172 as listed in Document #475571, located within APN 004-351-09; a portion of Road 974200 as listed in Document #475591, located within APN 004-351-11; a portion of Road 973100 as listed in Document # 475559, located within APN 004-351-15; and the acceptance of the proposed road and utility easements located within APN 004-351-09, APN 004-351-11, and 004-351-15 filed by NV Energy.
 - E. Consideration and possible action re: Review of proposal to align Churchill Area Regional Transportation as part of Churchill County as requested by Churchill Area Regional Transportation Board of Directors.
 - F. Consideration and possible action re: Approval of an extension to, or amendment of, a Real Estate Purchase and Sale Agreement with Vertex Fund 3 for two parcels of land on Coleman Road, Fallon, Nevada, APNs 008-301-11 and 008-301-12.

- Withdrawn**
- G. Consideration and possible action re: A request for support for the Nevada County's Common Sense Lands Act.
 - H. Consideration and possible action re: Application for Funding from Churchill County to support a community event or program for Nevada Community Alliance/Fallon Community Events, in the amount of \$3,500.00, for the annual Armed Forces Celebration Day on May 17th at the 3C Event Complex.

8. Legislative Update:

- A. Consideration and possible action re: Update on the status of all Bills in the 2025 Nevada Legislature and support or opposition to any Bill that has an impact on county government or the citizens of Churchill County.

9. Letters Received:

- A. Nevada Division of Environmental Protection's notification it has reviewed the Post Remediation Groundwater Monitoring Report for the 3rd Quarter filed on behalf of Wellsco Drilling and has made a no further action determination for the facility.
- B. Elko County's introduction of officers for the Elko County Board of Commissioners.
- C. Bureau of Land Management's notification of its public comment period on the Draft Environmental Impact Statement for the proposed Spring Valley Gold Mine Project in Pershing County, Nevada.
- D. Nevada Department of Environmental Protection, Bureau of Air Pollution Control's, notification the department has received an Application for renewal and revision and has issued a Class II Air Quality Operating Permit for the Stella-Jones Corporation-Silver Springs Facility.
- E. Bureau of Land Management's notice of the Field Manager's Proposed Decision for Prescribed Grazing to Manipulate Vegetation Composition and Structure on Eastgate Allotment's Willow Creek Pasture.

10. New Business:

- A. Consideration and possible action re: A Sending Site Application filed by C & A Rentals LLC, for property located off the Schurz Highway, Assessor's Parcel Number 006-092-16, consisting of approximately 72.53 acres with approximately 59.47 irrigated water rights in the A-10 zoning district, whereby the Applicant proposes to establish a Sending Site and to place a Conservation Easement on the property.
- B. Consideration and possible action re: A Sending Site Application filed by Arthur Peel for property located at 9350 Pasture Road, Assessor's Parcel Number 006-092-07, consisting of approximately 193.9 acres with approximately 155.32 acres of irrigated water righted property, whereby the Applicant proposes to establish a Sending Site and to place a Conservation Easement on the property.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Notification of Burial Application BF54D29AB approved February 10, 2025.
- C. Consideration and possible action re: Notification of Burial Application 541FC833A approved February 10, 2025.
- D. Consideration and possible action re: Notification of Burial Application 96C5791C5 approved February 19, 2025.
- E. Consideration and possible action re: Treasurer's Report for January 2025 showing a balance of \$64,945,597.71 in the account.
- F. Consideration and possible action re: Notification of Burial Application 808F90DCD approved February 25, 2025.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Quarterly Jail Inspection:

- A. Pursuant to N.R.S. 211.020, the Commissioners will conduct the Quarterly Jail Inspection at the Churchill County Jail upon the close of meeting to inquire into the security of the jail and treatment and condition of the prisoners.

18. Appendix.

Supporting Documentation

19. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, Pamela D. Moore, Deputy Clerk of the Board, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **28th day of February, 2025, between the hours of 1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*

2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 28th day of February, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

*Churchill County is an equal opportunity provider and employer.

Accommodations/Nondiscrimination:

*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW
Washington, D.C. 20250-9410;

2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*