



**INSURANCE ADVISORY  
COMMITTEE  
CHURCHILL COUNTY, NEVADA**

**155 N. Taylor Street, Suite 177**

**Fallon, Nevada 89406**

**(775) 423-6561**

**Fax: (775) 423-6528**

**Contact Person: Shannon Perez,  
Secretary**

**E-mail: [sperez@churchillda.org](mailto:sperez@churchillda.org)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building,  
155 North Taylor Street, Suite 102, Fallon, Nevada

**DATE & TIME:** February 19, 2025 at 1:30 PM

**TYPE OF MEETING:** Regularly Scheduled Churchill County Insurance Advisory Committee  
Meeting

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Insurance Advisory Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people’s business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Insurance Advisory Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Insurance Advisory Committee during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and/or video recording is made of these meetings.***

**AGENDA:**

- 1. Call to Order.**
- 2. Verification of the posting of the agenda.**

3. **Public Comment.**
4. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
5. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. January 21, 2025
6. **Review of Monthly Status Reports:**
7. **New Business:**
  - A. Discussion regarding the renewal of medical, dental and vision insurance
8. **General Discussion - other item pertinent to the Committee : (no action items.)**
9. **Consider and schedule future meeting dates (tentatively scheduled for March 18, 2025) and future Agenda items.**
10. **Public Comment.**
11. **Adjournment.**
12. **Affidavit of Posting.**

STATE OF NEVADA       )  
                                          : ss.  
County of Churchill       )

*I, **Shannon Perez, Chair**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of February, 2025**, between the hours of **12:00 p.m. and 5:00 p.m.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov);*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



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**Shannon Perez, Chair**

**Shannon Perez, Chair**, who was subscribed and sworn to before me this **12th day of February, 2025.**



*Endnotes:*

***Disclosures:***

*\*Churchill County is an equal opportunity provider and employer.*

***Accommodations/Nondiscrimination:***

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).*

***Procedures:***

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Churchill County Insurance Advisory Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*