



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

and Crystal Muschetto, Deputy Clerk

crystal.muschetto@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA

PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: February 19, 2025 at 1:15 PM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**
- 5. Consideration and possible action re: Approval of Agenda as submitted or revised.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 15, 2025.
- 7. Appointments:**
 - A. Consideration and possible action re: Update of current activities, plans, or actions related to the Bureau of Land Management's Carson City District.
 - B. Presentation by the Fallon Rural Family Medicine Residency Development Steering Committee on the progress and plans to establish a University of Nevada, Reno Rural Family Medicine Program at Banner Churchill Community Hospital.
 - C. Consideration and possible action re: Update on activities from the Churchill Arts Council and request for approval to disburse the support funding, in the amount of \$6,800.00, from the Fiscal Year 2024-2025 Budget.
 - D. Consideration and possible action re: Application for Funding from Churchill County to support a community event or program for the Lahontan Valley Claybreakers, in the sum of \$3,000.00, for ongoing community outreach and education regarding gun safety and the sport of trapshooting during trapshooting season.
 - E. Consideration and possible action re: Update on activities and approval of a funding request, in the amount of \$6,350.00, from the Lahontan Conservation District and \$4,250.00, from the Stillwater Conservation District for Fiscal Year 2025.
 - F. Consideration and possible action re: Update on activities and approval of a funding request, in the amount of \$4,250.00, for the Churchill County Junior Livestock Show for resources and educational opportunities in Fiscal Year 2025.
 - G. Consideration and possible action re: Approval of a Cooperative Agreement between the Elks Lodge of Fallon, NV #2239 and Churchill County, Nevada.
 - H. Consideration and possible action re: Ratification of an Agreement between the State of Nevada, Department of Business and Industry, Nevada Housing Division, and Churchill County Social Services, in the amount of \$6,282.67, to assist with qualified program activities from the Welfare Set Aside Grant.
 - I. Consideration and possible action re: Ratification of an Agreement between Churchill County Social Services and the State of Nevada, Department of

Health and Human Services, Division of Public and Behavioral Health, in the amount of \$21,700.00, to support the Contract with Winged Wolf Innovations, Inc. on behalf of the Rural Nevada Continuum of Care coordination.

- J. Consideration and possible action re: Approval to solicit Requests for Proposal for the build-out of the laboratory at 270 S. Maine Street, Fallon, Nevada.
- K. Consideration and possible action re: Approval of an extension to, or amendment of, a Real Estate Purchase and Sale Agreement with Vertex Fund 3 for two parcels of land on Coleman Road, Fallon, Nevada, APNs 008-301-11 and 008-301-12.

8. Letters Received:

- A. State of Nevada, Division of Minerals. provides its report of physical safety hazards associated with abandoned mine openings.
- B. Bureau of Land Management's notification that it is in the process of developing a Herd Management Area Plan for the Stone Cabin Complex and its 30 day public scoping period on the Management Evaluation.
- C. Bureau of Land Management's Proposed Decision modifying the term grazing permit for the University of Nevada Reno Permit 2706015 Allotment Management Plan.
- D. Bureau of Land Management's notification of its public consultation on a proposed action to implement temporary range improvements for the duration of drought conditions within the Stone Cabin Allotment.
- E. Bureau of Land Management's notification that it is seeking public comment for the proposed re-establishment of Desert Bighorn Sheep in the Cortez Mountains.

9. Old Business:

- A. Consideration and possible action re: Approval of the Abandonment of Road Easement 3 as listed in Document #475562 and the new road and utility easement #4 for a proposed turnaround filed by NV Energy for property located north of Interstate 80, in Churchill County, Nevada, Assessor's Parcel Number 004-351-15, consisting of 640 acres in the RR-20 zoning district.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Treasurer's Monthly Report for December 2024 showing a balance of \$65,835,197.35 in the account.

- C. Consideration and possible action re: Nevada Association of Counties distribution of \$280,895.40 to Churchill County to pay for a portion of the expenses for the Medicaid Long Term Care Program.
- D. Consideration and possible action re: Recorder's Monthly Apportionment Report for January 2025 totaling \$14,589.55 in revenue.
- E. Consideration and possible action re: Notification of Burial Application 3F189B82A received January 28, 2025, which was approved on February 3, 2025
- F. Consideration and possible action re: Public Works, Planning & Building Department's Revenue Report for January 2025 showing a total of \$284,489.46 in revenue for the month.
- G. Consideration and possible action re: Sheriff's Civil Report for the month of January 2025 totaling \$5,390.00.
- H. Consideration and possible action re: Building Department's Revenue Report for January 2025 totaling \$30,905.48 in revenue for the month.
- I. Consideration and possible action re: Building Permit Activity Report for January 2025.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Appendix.

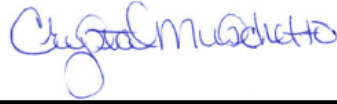
Supporting Documentation

17. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Crystal Muschetto, Deputy Clerk**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **12th day of February, 2025**, between the hours of **1:00 and 5:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. *The Churchill County Website @ www.churchillcountynv.gov;*
- 3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Crystal Muschetto, Deputy Clerk

Crystal Muschetto, Deputy Clerk, who was subscribed and sworn to before me this 12th day of February, 2025.



Pamela D. Moore, Deputy Clerk of the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*