



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: February 6, 2025 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. January 6, 2025.
 - B. January 13, 2025 - Special Meeting.
7. **Appointments:**
 - A. Consideration and possible action re: Approval for the New River Township Justice Court to return petty cash, in the sum of \$400.00, to the Comptroller's Office.
 - B. Presentation of the Churchill County Behavioral Health and Suicide Prevention Plan 2024 by Jennifer McClendon from Turning Point, Inc.
 - C. Consideration and possible action re: Reappointment of Cari Norcutt to a second 3-year term on the Social Services Advisory Committee, expiring on January 31, 2028.
 - D. Consideration and possible action re: Appointment of Thomas Grady to the Churchill County Cemetery Board, for a term through February 28, 2029.
 - E. Consideration and possible action re: Adoption of Resolution 3-2025, a resolution for Churchill County to approve Mineral County as a member county of the Central Nevada Regional Water Authority.
 - F. Consideration and possible action re: Approval of a Cooperative Agreement between the Elks Lodge of Fallon, NV #2239 and Churchill County, Nevada.
 - G. Consideration and possible action re: Authorization for the District Attorney's Office to take any and all appropriate legal action against Jeremy 'Mike' Reynolds and Andrea Reynolds for an encroachment on the county right-of-way at 3018 Pflum Lane, Fallon, Nevada.
 - H. Consideration and possible action re: Ratification/Approval of the placement of a Deputy Public Defender II outside of the approved FY24-25 Budget at an advanced step and approval to recruit for a Deputy District Attorney I/II.
8. **Nuisance Complaint:**
 - A. Consideration and possible action re: Nuisance Complaint filed by Dave Strasdin against the Estates of James Mackintosh, Thomas J. Mackintosh, Lana C. Smith, and Zana Lee Ofcinik, all deceased, related to an unoccupied home with broken windows and a foul odor, weeds, garbage and rubbish in the yard, broken and dismantled vehicles, collapsing sheds, and dead trees causing a fire hazard associated with property located at 3140 Alcorn Road, Fallon, Nevada, Assessor's Parcel Number 008-431-01, and adoption of

Resolution 1-2025 declaring whether there is or is not a nuisance associated with this property

9. Letters Received:

- A. Bureau of Land Management's notification of its public consultation for the South Lone Mountain Spring Enclosure Project Proposed Range Improvements.
- B. Churchill County School District's Augmented Budget for Fiscal Year Ending June 30, 2025.
- C. Nevada Division of Emergency Management's notification of whether local government utilities are in compliance with the requirement to provide a Vulnerability Assessment and Emergency Response Plan for utilities no later than December 31 of each year.
- D. Nevada Division of Emergency Management's notification that Churchill County meets the requirement for an annual submission of an Emergency Response Plan or a certificate recognizing the EOP has been reviewed, deemed current, and sufficient to meet the needs of the jurisdiction during an emergency or disaster.

10. New Business:

- A. Consideration and possible action re: Retirement contributions for employment of retired employee, Commissioner Eric Blakey, under Nevada Revised Statutes 286.520.
- B. Consideration and possible action re: Retirement contributions for employment of retired employee, Commissioner Matt Hyde, under Nevada Revised Statutes 286.520.
- C. Consideration and possible action re: Approval of the request to advertise for bids for the proposed tenant improvements for the building owned by Churchill County, located at 290 S. Maine Street, whereby the estimated cost for the project is \$1,707,500.00.

11. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Building Permit Activity Report for December 2024.
- C. Consideration and possible action re: Building Department's Revenue Report for December 2024 totaling \$29,014.61.
- D. Consideration and possible action re: Transfer of funds to the Churchill

County Road Department, in the amount of \$300,000, for Fiscal Year 2025 road and bridge projects for the 2nd quarter.

- E. Consideration and possible action re: Sheriff's Civil Report for December 2024.
- F. Consideration and possible action re: Notification of an Indigent Burial Application 6BE9DDFC7, which was approved January 16, 2025.
- G. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending December 31, 2024.
- H. Consideration and possible action re: Court Services' Second Quarter Revenue Report, for the period of October 1, 2024 to December 31, 2024, reflecting \$8,240 in revenue for the quarter.
- I. Consideration and possible action re: Notification of an Indigent Burial Application B89022F54, which was approved January 28, 2025.

12. Consider Future Agenda Items.

13. Commissioner and Management Staff Reports.

14. Claims and Payroll Transmittals.

15. Public Comment.

16. Adjournment.

17. Departmental Tour:

- A. Following the close of the regular board meeting, the Board of County Commissioners will conduct a tour as follows:

DEPARTMENT	ADDRESS
Remodeled Old Jail Facility/Sheriff's Office Secure Evidence Storage Facility	73 N. Maine Street, Fallon, NV

This tour is being conducted for information-gathering purposes only and no action will be taken.

18. Appendix.

Supporting Documentation

19. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **30th day of January, 2025, between the hours of 12:00 and 5:00 PM**, at the following locations in*

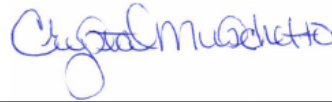
Churchill County, Nevada:

1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ www.churchillcountynv.gov;
3. The State of Nevada Website @ <https://notice.nv.gov/>.



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 30th day of January, 2025.



Crystal Muschetto, Deputy Clerk

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or*

letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*