



**CHURCHILL COUNTY  
PLANNING COMMISSION  
CHURCHILL COUNTY, NEVADA**

**270 S. Maine Street, Suite A**

**Fallon, Nevada 89406**

**(775) 423-7627**

**Fax: (775) 428-0259**

**E-mail: [planning-admin@churchillcountynv.gov](mailto:planning-admin@churchillcountynv.gov)**

**\*\*\*\*NOTICE OF PUBLIC MEETING\*\*\*\***

**AGENDA**

**PLEASE POST**

**PLACE OF MEETING:** Churchill County Administrative Building, Commission Chambers,  
155 North Taylor Street, Fallon, Nevada

**DATE & TIME:** January 8, 2025 at 6:00 PM

**TYPE OF MEETING:** Regularly Scheduled Planning Commission Meeting

**Live Webcasting:**

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may make them in person at the meeting or via e-mail, no later than 4:30 PM the day before the meeting, to: [planning-admin@churchillcountynv.gov](mailto:planning-admin@churchillcountynv.gov) and [planning-bl@churchillcountynv.gov](mailto:planning-bl@churchillcountynv.gov).

**Notes:**

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Planning Commission may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Planning Commission reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Planning Commission during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

**AGENDA:**

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Public Comment.**
- 4. Verification of the Posting of the Agenda.**

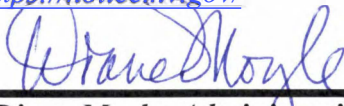
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Verification of notification of all landowners in accordance with NRS and the Churchill County Consolidated Development Code.**
7. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
  - A. December 11, 2024 Public Hearing
8. **Old Business.**
9. **New Business:**
  - A. Consideration and possible action re: An application for a variance from the soils report for a tentative parcel map filed by Mic & Claudia Casey. The property related to the parcel map is located at 14001 Cadet Road, Assessor's Parcel Number 007- 071-16, consisting of 221.0 acres in the A-10 zoning district.
10. **Action Item.**
11. **Consent Agenda:** All matters listed under the Consent Agenda are considered routine and may be acted upon by the Planning Commission with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed, and acted upon separately during this meeting.
  - A. Consideration and possible action re: Termination of a special use permit previously approved on December 11, 2024 for a motorized racetrack for John Leedom, owner of Club Rowdy, LLC. The property is located off of the Lovelock Highway (US 95), Assessor's Parcel Number 004-431-44, consisting of 218.57 acres in the RR-20 zoning district. The applicant requested to terminate the permit.
12. **Public Comment.**
13. **Adjournment.**
14. **Appendix.**

Supporting Documentation

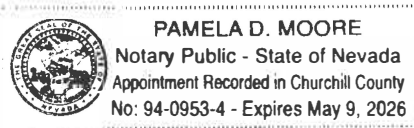
STATE OF NEVADA            )  
                                               : ss.  
 County of Churchill         )

*I, Diane Moyle, Administrative Assistant, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **2nd day of January 2025, between the hours of 8:30 a.m. and 5:00 p.m.**, at the following locations in Churchill County, Nevada:*

1. County Administration Building, 155 N. Taylor St., Fallon, NV;
2. The Churchill County Website @ [www.churchillcountynv.gov](http://www.churchillcountynv.gov)
3. The State of Nevada Website @ <https://notice.nv.gov/>

  
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 Diane Moyle, Administrative Assistant

**Diane Moyle, Administrative Assistant**, who was subscribed and sworn to before me this **2nd day of January 2025**.



*Pamela D. Moore*  
**Notary Public**

**Endnotes:**

**Disclosures:**

*\*Churchill County is an equal opportunity provider and employer.*

**Accommodations/Nondiscrimination:**

*\*In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

**Procedures:**

*\*The public meetings may be conducted according to rules of parliamentary procedure.*

*\*Persons providing public comment will be asked to state their name for the record.*

*\*The Churchill County Planning Commission reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

*\*All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Public Works, Planning and Zoning office, 775-423-7627. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Public Works, Planning and Zoning office. You are entitled to one copy of the supporting materials free of charge.*