



CENTRAL NEVADA HEALTH DISTRICT

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*****NOTICE OF PUBLIC MEETING*****

**AGENDA
PLEASE POST**

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 14, 2024 at 1:30 PM

TYPE OF MEETING: Central Nevada Health District Board

JOIN GOTO MEETING:

To Install GoTo Meeting: <https://meet.goto.com/install>

To Join Meeting: <https://meet.goto.com/501038885>

Access Code: 501-038-885

United States: [+1 \(872\) 240-3412](tel:+18722403412)

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

brittany.burton@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.*
- II. Action will be taken on all Agenda items, unless otherwise noted.*
- III. The Agenda is a tentative schedule. The Central Nevada Health District Board may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.*

- IV. In the interest of time, the Central Nevada Health District Board reserves the right to impose uniform time limits upon matters devoted to public comment of not more than three (3) minutes.*
- V. Any statement made by a member of the Central Nevada Health District Board during the public meeting is absolutely privileged.*
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.*

AGENDA:

- 1. Call to Order.**
- 2. Pledge of Allegiance.**
- 3. Verification of the Posting of the Agenda.**
- 4. Roll Call.**
- 5. Public Comment.**
- 6. Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. Consideration and possible action re: Approval of Minutes from October 10, 2024
- 7. Agenda Items.**
 - A. Consideration and possible action re: Notice of Subaward between the Immunization office of Child, Family and Community Wellness and Central Nevada Health District to identify trusted messengers and partners to work with on implementing strategies for vaccination in the amount of \$52,360 from 09-01-2024 to 06-30-2025. - *Daren Winkelman; Administrator*
 - B. Consideration and possible action re: Notice of Subaward between the Public Health Preparedness Office of Bureau of Health Protection and Prevention to demonstrate achievement in the Public Health Emergency Preparedness program domain according to the PHEP cooperative agreement in the amount of \$225,001 from 07-01-2024 to 06-30-2025. - *Daren Winkelman; Administrator*
 - C. Consideration and possible action re: Notice of Subaward between Maternal Child and Adolescent Health Office of Child, Family, and Community Wellness and Central Nevada Health District to provide evidence-based, medically accurate abstinence education to youth ages 10–19 years of age with priority enrollment given to youth who are disproportionately impacted. The overall goal is to percent teen pregnancy and exposure to sexually transmitted infections, including HIV/AIDS in the amount of \$62,230 from 10-01-2024 to 09-30-2025. - *Daren Winkelman; Administrator*
 - D. Consideration and possible action re: Notice of Subaward between Chronic Disease Prevention and Health Promotion Office of Child, Family, and Community Wellness and Central Nevada Health District to develop and implement services in Eureka, Churchill, Mineral and Pershing Counties as

part of the new Central Nevada Health District to build a healthier rural Nevada in the amount of \$45,000 from 10-01-2024 through 09-30-2025. - *Daren Winkelman; Administrator*

- E. Consideration and possible action re: Grant 2024 AAA Child Passenger Safety Donation Program and Central Nevada Health District to be distributed in accordance with the program Terms for the 2024 AAA Child Passenger Safety Donation Program for the amount of \$2,000. The financial grant must be used in 2024-2025 for the purchase of car seats and/or for car seat checkup events. - *Daren Winkelman; Administrator*

8. Public Comment.

9. Board and Staff Reports:

9.A. Information only

10. Adjournment.

STATE OF NEVADA)
 : ss.
County of Churchill)

I, , do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the , at the following locations in Churchill County, Nevada:

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*

, who was subscribed and sworn to before me this

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil*

rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
2. Fax: (202)690-7442; or
3. Email: program.intake@usda.gov.

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Central Nevada Health District Board reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from Marena Works at 775-315-3136. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk. You are entitled to one copy of the supporting materials free of charge.*