



**BOARD OF
COUNTY COMMISSIONERS
CHURCHILL COUNTY, NEVADA**

155 N. Taylor Street, Suite 110

Fallon, Nevada 89406

(775) 423-4092

Fax: (775) 423-7069

Contact Person: Pamela D. Moore,

Deputy Clerk of the Board

E-mail: pam.moore@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Administrative Building, Commission Chambers,
155 North Taylor Street, Suite 145, Fallon, Nevada

DATE & TIME: November 7, 2024 at 8:15 AM

TYPE OF MEETING: Regularly Scheduled County Commissioners' Meeting

Live Webcasting:

<https://www.youtube.com/@churchillcounty/streams>

If you wish to make public comment, you may provide them at the meeting or via email, no later than 4:30 PM the day before the meeting, to: pam.moore@churchillcountynv.gov and to: crystal.muschetto@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Board of County Commissioners may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Board of County Commissioners reserves the right to impose uniform time limits of 3 minutes upon matters devoted to public comment.***
- V. Any statement made by a member of the Board of County Commissioners during the public meeting is absolutely privileged.***
- VI. All persons participating in the meetings are put on notice that an audio and video recording is made of these meetings.***

AGENDA:

1. **Call to Order.**
2. **Pledge of Allegiance.**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. October 3, 2024.
7. **Appointments:**
 - A. Consideration and possible action re: Approval of funding to implement Zoom software to replace JAVS as a method of recording the record in the Justice Court, at a cost of \$21,086 for necessary equipment and then an annual software license of \$768.90.
 - B. Consideration and possible action re: Standby pay for a Justice Court Clerk on weekends.
 - C. **Second Reading** - Consideration and possible action re: Regulated Local Tariff #50 related to service charges for CC Communications.
 - D. Consideration and possible action re: Approval of Revised Job Titles as part of the Pay Tables for FY 2024-2025.
 - E. Consideration and possible action re: Approval of the Interlocal Agreement between Churchill County and Lyon County for detention services for Lyon County juveniles, effective retroactively to July 1, 2024, in the amount of \$593,108.20 for the period of July 1, 2024, to June 30, 2025, and in an amount equal to 40% of the total of Churchill County Juvenile Probation Office's Detention Budget for each fiscal year thereafter.
8. **Letters Received:**
 - A. Nevada Division of Environmental Protection's (NDEP) Response to Comments and Redline Strikeout of Final Annual Groundwater Monitoring Report for Installation Restoration Program Sites 1 and 14, Naval Air Station Fallon, Nevada.
 - B. Nevada Division of Environmental Protection's (NDEP) notification of its No Further Action Determination for the US Silica Facility spill.
 - C. Bureau of Land Management's notification of its Preliminary Environmental Assessment for transmission lines, collector lines, and access roads for a project for NV Energy known as the Sierra Solar Facility in Churchill County, Nevada, for which a public comment period is open until November 8, 2024.
 - D. Bureau of Land Management's notification of a 30-day public scoping period for the development of a Herd Management Area Plan for the Antelope and Triple B Complexes.

- E. Nevada Division of Environmental Protection's Workshop to solicit comments on proposed amendments to Nevada's Hazardous Waste Regulations NAC 444.8618 through NAC 444.8633.
- F. Nevada Governor's Office of Energy notification that Patua Acquisition Company, LLC has submitted its Annual Compliance Report 2024 and that they have been found to be following the terms of the Abatement Agreement.
- G. Nevada Division of Environmental Protection's public notice of proposed action for renewal and revision of Class II Air Quality Operating Permit for Hiskett and Sons, LLC.

9. New Business:

- A. Consideration and possible action re: Appointment of Neil Olsen as the Designee to conduct the annual meeting and election of supervisors for the Lahontan and Stillwater Conservation Districts.
- B. Consideration and possible action re: Ratification of the purchase of mobile bleachers from American Grandstands for the Rafter 3C Arena in the amount of \$50,000 divided between the county, city, and school district to support the State Wrestling Tournament and other future events.

10. Consent Items: (Action Items generally not requiring discussion or explanation)

All matters listed under the Consent Agenda are considered routine and may be acted upon by the Board of County Commissioners with one action and without an extensive hearing. Any member of the board or any citizen may request that an item be taken from the Consent Agenda, discussed and acted upon separately during this meeting.

- A. Consideration and possible action re: Report of the condition of each fund in the treasury and the statements of receipts and expenditures pursuant to NRS 251.030 and NRS 354.290.
- B. Consideration and possible action re: Sheriff's Civil Report for the month of August 2024 totaling \$4,422.00 in fees collected.
- C. Consideration and possible action re: Sheriff's Civil Report for the month of September 2024 totaling \$3,229.00 in fees collected.
- D. Consideration and possible action re: Court Services' First Quarter Revenue Report, for the period of July 1, 2024 to September 30, 2024, reflecting \$9,220 in revenue for the quarter.
- E. Consideration and possible action re: Transfer of funds to the Churchill County Road Department, in the amount of \$300,000, for Fiscal Year 2025 road and bridge projects for the 1st quarter.
- F. Consideration and possible action re: Churchill County's Quarterly Report to the Department of Taxation regarding Churchill County's Economic Condition for the quarter ending September 30, 2024.

11. Consider Future Agenda Items.

12. Commissioner and Management Staff Reports.

13. Claims and Payroll Transmittals.

14. Public Comment.

15. Adjournment.

16. Departmental Tours:

- A. Following the close of the regular meeting, Departmental Tours will be conducted as follows:

ESTIMATED TIME	DEPARTMENT	ADDRESS
09:15 AM	District Court	73 N. Maine St., Fallon, NV
09:55 AM	Road Department	330 N. Broadway St., Fallon, NV
10:40 AM	District Attorney	165 N. Ada St., Fallon, NV

These Departmental Tours are for information-gathering purposes only and no action will be taken. Times are approximate and the board will move from place to place when individual tours are completed.

17. Appendix.

Supporting Documentation

18. Affidavit of Posting:

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Pamela D. Moore, Deputy Clerk of the Board**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **31st day of October, 2024, between the hours of 5:00 and 6:00 PM**, at the following locations in Churchill County, Nevada:*

- 1. Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
- 2. The Churchill County Website @ www.churchillcountynv.gov;*
- 3. The State of Nevada Website @ <https://notice.nv.gov/>.*



Pamela D. Moore, Deputy Clerk of the Board

Pamela D. Moore, Deputy Clerk of the Board, who was subscribed and sworn to before me this 31st day of October, 2024.



Crystal Muschetto

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The schedule of regular meetings of the Board of County Commissioners is provided for by Title 2, Chapter 2.04, of the Churchill County Code.*

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Board of County Commissioners reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's*

business.

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Clerk's office, 775-423-4092. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Clerk's office. You are entitled to one copy of the supporting materials free of charge.*