



**CHURCHILL COUNTY
LOCAL EMERGENCY PLANNING
COMMITTEE
CHURCHILL COUNTY, NEVADA**

507 South Maine Street

Fallon, Nevada 89406

(775) 423-2266

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**Contact Person: Anne McMillin,
Public Information Officer**

E-mail: anne.mcmillin@churchillcountynv.gov

******NOTICE OF PUBLIC MEETING******

AGENDA
PLEASE POST

PLACE OF MEETING: Churchill County Emergency Management Office, 507 South Maine Street, Fallon, Nevada

DATE & TIME: October 8, 2024 at 10:00 AM

TYPE OF MEETING: Churchill County Local Emergency Planning Committee

If you wish to make public comment, you may provide them in person at the meeting or via email, no later than 4:30 PM the day before the meeting, to:

anne.mcmillin@churchillcountynv.gov.

Notes:

- I. These meetings are subject to the provisions of Nevada Open Meeting Law (NRS Chapter 241). Except as otherwise provided for by law, these meetings are open and public.***
- II. Action will be taken on all Agenda items, unless otherwise noted.***
- III. The Agenda is a tentative schedule. The Churchill County Local Emergency Planning Committee may act upon Agenda items in a different order than is stated in this notice – so as to affect the people's business in the most efficient manner possible.***
- IV. In the interest of time, the Churchill County Local Emergency Planning Committee reserves the right to impose uniform time limits upon matters devoted to public comment.***
- V. Any statement made by a member of the Churchill County Local Emergency Planning Committee during the public meeting is absolutely privileged.***
- VI. All persons participating in the meeting are put on notice that an audio and/or video recording is done for all meetings.***

AGENDA:

1. **Call to Order.**
2. **Introduction of Attendees:**
3. **Public Comment.**
4. **Verification of the Posting of the Agenda.**
5. **Consideration and possible action re: Approval of Agenda as submitted or revised.**
6. **Consideration and possible action re: Approval of Minutes of the meeting held on:**
 - A. June 25, 2024.
7. **Appointments.**
 - A. Consideration and possible action re: Nevada Division of Environmental Protection permit for Waste Tire Management Facility GSD Metals. - *Churchill County Fire Marshal Mitch Young and Jessica Scheerschmidt*
8. **General Discussion - Other Items Pertinent to LEPC (no action items).**
 - A. Update on Central Nevada Health System Flu Point of Dispensing (POD) exercise - *Maria Menjivar and Sharon Elizabeth Montiel*
 - B. Update on the P-25 radio system - *Fallon Police Department Chief Ron Wenger*
 - C. Update on the status of the OPTE and UWS grants - *Churchill County Emergency Manager Richard Ingram*
 - D. General discussion and input on future exercise requirements - *Churchill County Emergency Manager Richard Ingram*
9. **Public Comment.**
10. **Adjournment.**
11. **Affidavit of Posting:**

STATE OF NEVADA)
 : ss.
County of Churchill)

*I, **Anne McMillin, Secretary**, do hereby affirm that I posted, or caused to be posted, a copy of this notice of public meeting, on or before the **2nd day of October, 2024 between the hours of 9:00 and 11:00 a.m.**, at the following locations in Churchill County, Nevada:*

1. *Churchill County Administration Building, 155 N. Taylor St., Fallon, NV;*
2. *The Churchill County Website @ www.churchillcountynv.gov;*
3. *The State of Nevada Website @ <https://notice.nv.gov/>.*



Anne McMillin, Secretary

Anne McMillin, Secretary, who was subscribed and sworn to before me this 2nd day of October, 2024.



Pam Moore, Deputy Clerk of the Board

Endnotes:

Disclosures:

**Churchill County is an equal opportunity provider and employer.*

Accommodations/Nondiscrimination:

**In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies or complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency [(775)423-4092] or USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800)877-8339. Additionally, program information may be available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the Complaint Form, call (866)632-9992. Submit your completed form or letter to USDA by:*

- 1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;*
- 2. Fax: (202)690-7442; or*
- 3. Email: program.intake@usda.gov.*

Procedures:

**The public meetings may be conducted according to rules of parliamentary procedure.*

**Persons providing public comment will be asked to state their name for the record.*

**The Churchill County Local Emergency Planning Committee reserves the right to restrict participation by persons in the public meeting where the conduct of such persons is willfully disruptive to the people's business.*

**All supporting materials for this Agenda, previous Agendas, or Minutes are available by requesting a copy from the Secretary's office, 775-423-2266. During the meeting, there will be one copy available for public inspection. Additional copies are available by making the request from the Secretary's office. You are entitled to one copy of the supporting materials free of charge.*